



SCHOOL DETAILS

SCHOOL NAME	PRATAP PUBLIC SCHOOL VPO JUNDLA DT KARNAL HRY	SCHOOL CODE	40967
ADDRESS OF THE SCHOOL	PRATAP PUBLIC SCHOOL,VPO JUNDLA,DISTT KARNAL	AFFILIATION CODE	531020

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS KUSUM AHLAWAT	PRINCIPAL's EMAIL-ID	tutuahlawat@gmail.com
PRINCIPAL's RETIREMENT DATE	30/11/2028	PRINCIPAL's MOBILE NUMBER	9418073697
SCHOOL's STD CODE	1745	SCHOOL's CONTACT NUMBER	272018
SCHOOL's EMAIL-ID	ppsjudla@hotmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	25
SCHOOL's FAX NUMBER	1844041552	PRINCIPAL's TEACHING EXPERIENCE	25
PRINCIPAL's QUALIFICATION	PhD CHEMISTRY, MBA HR, B.ED,PGDPM,LW	SCHOOL's WEB SITE	www.ppsjudla.com
YEAR OF ESTABLISHMENT OF SCHOOL	2009	LANDMARK NEAR SCHOOL	adjacent to Canara Bank Jundla
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2012
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	19/05/2012
RECOGNITION LETTER/NOC ISSUING AUTHORITY	CBSE	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	R. S. CH. PRATAP SINGH CHARITABLE TRUST SOCIETY	SOCIETY REGISTRATION NUMBER	HRKNL201301113
REGISTRATION DATE	14/10/2013	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	52	NUMBER OF PGTs	14
NUMBER OF TGTs	11	NUMBER OF PRTs	17
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	12
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	20	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	6
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	902-Beauty & Wellness (Level VI/Level VII), 905-Handicrafts-Class VI Only, 909-Travel & Tourism(Level, 916-What to do when Doctor is not around-Class VI Only, 922-Food, 926-Mask making, 930-Embroidery-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence,

302-HINDI CORE, 002-HINDI ELECTIVE, 027-HISTORY, 064-HOME SCIENCE, 041-MATHEMATICS, 049-PAINTING, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 104-PUNJABI, 039-SOCIOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	73400
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	4	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	11292
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	2
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	37	NUMBER OF LARGE-SIZED ROOMS	4
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	1	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	2	NUMBER OF STAFF CANTEENS	2
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	25/12/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?			

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?			
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6400	DOES IT HAVE LIBRARY INTERNET	YES
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DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	1700
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1200	GENERAL BOOKS IN THE SCHOOL LIBRARY	1000
FICTION BOOKS IN THE SCHOOL LIBRARY	1100	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	3	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	20
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	162	PURPOSE FOR TWO SITES OF THE SCHOOL	Separate blocks for Junior and Senior wing
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	93	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	97
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	46	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	55
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	105	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	90	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN			
NAME OF CYBER NODAL OFFICER	JYOTI RANI	MOBILE NUMBER OF CYBER NODAL OFFICER	99912776404

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	39
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		20
16	Boy's Toilet		32
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		20
20	Boys Urinal with partition		20

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	64
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1

4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	40
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	2

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	40	16	29	0	45	0
Bal Vatika 2(Pre-School)	3	40	22	27	0	49	0
Bal Vatika 3(Pre-School)	3	40	25	38	0	63	0
CLASS 1	2	40	29	41	0	70	0
CLASS 2	2	40	20	40	0	60	0
CLASS 3	2	40	19	34	0	53	0
CLASS 4	3	40	33	62	0	95	0
CLASS 5	2	40	31	47	0	78	0
CLASS 6	3	40	31	57	0	88	0
CLASS 7	2	45	32	45	0	77	0
CLASS 8	2	45	34	42	0	76	0
CLASS 9	3	45	38	61	0	99	0
CLASS 10	3	45	44	62	0	106	0
CLASS 11	3	45	54	39	0	93	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.15
NAME OF NEAREST BUS STATION	JUNDLA BUS STOP	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	0.50
NAME OF NEAREST RAILWAY STATION	KARNAL	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	12
NAME OF NEAREST AIRPORT	CHANDIGARH	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	135
NEAREST HOSPITAL	GOVT HOSPITAL JUNDLA	DISTANCE FROM NEAREST HOSPITAL	0.30
NEAREST POLICE STATION	POLICE CHOWNKI JUNDLA	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES

THE GARDEN?			
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/12/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	3
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	10
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Ajay Bhatia	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Jarnailly Kothi Karnal, Haryana
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01844094000	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9896339999
CHAIRMAN'S EMAIL ID	ppsjundla@hotmail.com	SECRETARY NAME	Anuradha Dhawan
TOTAL MEMBERS	11	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.ppsjundla.com		
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DOES THE SCHOOL WEBSITE CONTAIN

		CLASSES	
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ANURADHA DHAWAN
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9034677773
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SUMAN JAIN	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	anuradhahawan@pratappublicschool
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9254107300	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sumanjain@pratappublicschool.com	NUMBER OF NURSES IN SCHOOL CLINIC	1

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9466028000	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	harpreetvirk@pratappublicschool.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	HRKNL0004261
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CANARA BANK
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Cheque, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	NO	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO PCO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	52

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
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MIDDLE	2500	2760	0	0
SECONDARY	2500	3050	0	0
SENIOR SECONDARY	2500	3580	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	52
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	The school believes in holistic development of the children.Apart from academics,Co-curricular activities are regularly organised .Pratapians aspire to be Higher,Stronger & Brighter.
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ADDITIONAL INFORMATION

U-DISE CODE	06060204816	MUNICIPALITY	ASSANDH
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	VPO JUNDLA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	JUNDLA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	JUNDLA	PIN CODE	132036
CLUSTER RESOURCE CENTER NAME	GSSS JUNDLA	CD BLOCK MANDAL/TALUKA NAME	NISSING AT CHIRAO
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	NISSING	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

		SCHOOL	
ASSEMBLY CONSTITUENCY	ASSANDH	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	OTHERS
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	200
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	20	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JANUARY

SPECIAL TRAINING (PREVIOUS YEAR)		RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	250
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	8
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	190	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	3	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
39	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	8
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	329	44	0	40
MIDDLE	192	17	0	32
SECONDARY	168	24	0	30
SENIOR SECONDARY	144	5	0	8

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	60	0	0
MIDDLE	0	0	58	0	0
SECONDARY	0	0	23	0	0
SENIOR SECONDARY	0	1	13	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CRICKET, FOOTBALL, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, VOLLEYBALL, YOGA, CHESS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	91.0	91.0	100.0	0.0	0.0	0.0
2017	101.0	101.0	100.0	29.0	21.0	72.41



2019	65.0	61.0	93.85	48.0	45.0	93.75
2020	61.0	59.0	96.72	55.0	47.0	85.45
2021	82.0	82.0	100.0	55.0	55.0	100.0
2022	104.0	101.0	97.12	53.0	50.0	94.34
2023	81.0	72.0	88.89	80.0	62.0	77.5
2024	103.0	98.0	95.15	85.0	79.0	92.94

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2921164	GEETANJALI	12/11/1983	FEMALE	B.A	NTT	18/11/2024
2921151	PALLAVI	19/11/2000	FEMALE	M.Sc	PRT	02/07/2024
2920827	JATIN AZAD	22/08/1992	MALE	M.TECH	PGT	11/11/2024
2905658	NAVITA SHARMA	08/04/1991	FEMALE	M.Sc	TGT	12/08/2024
2905648	SHWETA DHULL	23/08/1996	FEMALE	M.COM	TGT	10/10/2024
2851464	KOMAL PREET KAUR	06/06/2000	FEMALE	M.Sc	TGT	05/07/2024
2693965	NIDHI	23/09/1990	FEMALE	M.COM	PRT	02/04/2024
2550524	DIVYA BHARGAV	07/07/1994	FEMALE	M.A,	TGT	2023
2546370	MAHIMA	05/10/1997	FEMALE	M.SC	PGT	2023
2118700	NAMARTA SHARMA	22/02/1995	FEMALE	B.COM	PRT	2022
2118506	ARVIND KUMAR	07/03/1996	MALE	B.SC SPORTS	PTI	2022
2111701	SHEELA SHARMA	20/12/1981	FEMALE	MA POL.SCI	PGT	16/09/2022
2111680	PUSHPIKA	07/03/1996	FEMALE	M.COM	PGT	23/11/2022
2104795	SONIA SHARMA	13/10/1992	FEMALE	B.A.	PRT	04/04/2024
2031981	SWEETY	10/12/1982	FEMALE	M.A.	PGT	12/08/2024
1782358	KAVITA KUKREJA	29/06/1984	FEMALE	M.A HINDI	NTT	2021
1279867	RICKY VOHRA	26/01/1983	FEMALE	B.A	NTT	2020
1279850	HARJINDER KAUR	20/04/1977	FEMALE	M.A	TGT	2020
1279837	DIVYA DHAWAN	21/07/1993	FEMALE	M.COM	NTT	2019
1119009	MANDEEP KUMAR	30/05/1981	MALE	M.SC, B.ED	TGT	2018



1085606	PRIYA RANI	28/07/1986	FEMALE	M.COM	PGT	26/03/2019
747601	Dr. Kusum Ahlawat	22/11/1968	FEMALE	M.Sc, Ph.D	PRINCIPAL	02/09/2024
596087	MR. Jaswinder	12/07/1996	MALE	12TH	OTHER	2018
596086	Mr. Rupesh	12/09/1991	MALE	MFA	PGT	23/04/2018
596085	Mr. Rishipal	06/10/1992	MALE	PRABHAKAR 4th YEAR	OTHER	2017
596083	Ms. Neelam Chauhan	05/04/1979	FEMALE	M.LIB	OTHER	2017
596081	Ms. Chanderkanta	27/05/1985	FEMALE	M.COM,	NTT	2015
596080	MS. Jyoti Kakkar	28/01/1984	FEMALE	M.A,	NTT	2016
596074	Ms. Rajni	02/01/1982	FEMALE	M.A POL.SCI	PRT	2018
596073	Ms. Deepika	17/06/1988	FEMALE	M.SC MATHS	TGT	03/08/2017
596072	Ms. Sharmila Chopra	19/11/1973	FEMALE	M.SC MATHS	TGT	13/11/2024
596069	Ms. Neelam Sardana	15/10/1978	FEMALE	M.A ENG	PRT	2015
596067	Ms.Harpreet Kaur	02/03/1960	FEMALE	M.A HINDI	PRT	2014
596066	Ms. Shiwali	16/10/1983	FEMALE	B.A,	PRT	2014
596065	Ms. Krishna	15/10/1988	FEMALE	B.A,	PRT	2013
596064	MS. Rosy	19/09/1989	FEMALE	M.SC CS,MCA,	TGT	2013
596063	Ms. Jyoti Bala	11/09/1982	FEMALE	M.A,	PRT	2009
379170	Ms. Meenu Sachdeva	18/12/1980	FEMALE	PGDCA,	PRT	2009
379169	Ms. Neelam	23/07/1980	FEMALE	B.SC,	PRT	2010
379168	Ms. Dimple	08/02/1973	FEMALE	M.COM	TGT	2015
379166	Ms. Sonia Ahuja	18/07/1985	FEMALE	M.A,	TGT	2016
379164	Ms. Seema Dhawan	07/06/1978	FEMALE	M.SCMATHS	TGT	2014
379163	Ms. Kiranpal Kaur	07/04/1969	FEMALE	M.Sc Chemistry	PGT	17/04/2015
379162	Ms. Kusum Sharma	12/07/1971	FEMALE	M.A,	TGT	2009
379160	Ms. Poonam	08/03/1972	FEMALE	M.A	TGT	2009
379159	Ms. Jyoti Nijhawan	21/08/1981	FEMALE	MCA	PGT	08/01/2010
379157	Mr. Kuldeep Kumar	11/10/1989	MALE	M.P.Ed, B.SC SPORTS	PGT	15/07/2015



379152	Ms. Neeru Sharma	28/09/1973	FEMALE	M.SC GEO	PGT	18/04/2011
379151	Ms. Harpreet	26/11/1978	FEMALE	M.SC MATHS	PGT	09/02/2010
379150	Ms. Pramila Yadav	20/09/1979	FEMALE	M.SC BOTANY	PGT	04/11/2009
379148	Ms. Neeti Arora	05/01/1985	FEMALE	M.COM,	PGT	09/09/2011

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