



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(पाठ्य संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRATAP PUBLIC SCHOOL JUNDLA
2	AFFILIATION NO.(IF APPLICABLE)	531020
3	SCHOOL CODE (IF APPLICABLE)	40967
4	COMPLETE ADDRESS WITH PIN CODE	VPO JUNDLA
5	PRINCIPAL NAME & QUALIFICATION	Ms. ANURADHA DHAWAN - MA, B.Ed
6	SCHOOL EMAIL ID	ppsjungla@hotmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9215543999 / 9034677773

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Yes
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Yes
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	Yes
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Yes
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Yes



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Yes
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Yes

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS.

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Yes
2	ANNUAL ACADEMIC CALANDER	Yes
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Yes
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Yes

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	20-21	82	82	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	20-21	52	52	100%	



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D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	52
	o PGT	14
	o TGT	12
	o PRT	23
3	TEACHERS SECTION RATIO	1:21
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	73400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	37x24x20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	7
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	-

केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education
संयुक्तता - Online School Affiliation & Monitoring System R-2.0
As per new Affiliation Bye-Laws



Grant Letter for - EX-03427-2122

NO : CBSE/AFF/531020 /EX-03427-2122/2021-22/

Dated: 01/10/2020

The Manager,
Pratap Public School
VPO Jundla, District Karnal
HARYANA, KARNAL, 132001
(M: 01745274272)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding
Ref: Application No. EX-03427-2122

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

Affiliation No : 531020
Affiliated for : Senior Secondary
Category : Extension of General Affiliation
Period of Extension of : 01.04.2021 to 31.03.2026

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:

1. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
2. The School is required to apply online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
3. The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer
4. The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
5. The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy thereof for reference purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
6. The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
7. Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.
8. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
9. The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
10. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
11. The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc
12. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: www.cbse.nic.in
13. The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
14. Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
15. Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
16. The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/information/data submitted by the School to the Board.
17. Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
18. The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per affiliation Bye laws-2018
19. The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
20. The school is required to remit pending fee, if any

cbseaff.nic.in/cbse_aff/school/SchoolAffW.asp

- The school shall renew all mandatory safety certificate i.e. safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
- The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms .
- 24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

Deputy Secretary/ Joint Secretary(Affiliation)

This is a computer-generated document. No signature is required.

FORM-VII

Revised Certificate of Registration issued under Section 9(4) of the Haryana Registration and Regulation of Societies Act, 2012, Upon allotment of a new registration number.

(See Rule (2) of Rule 8)



Revised Certificate of Registration of Society

I hereby certify that R.S.Ch.Pratap Singh Charitable Trust Society, Nirmal Kunj, Jarnaily Kothi, Karnal registered vide registration number ROS-14 of 1964-65 registered with District Registrar Karnal has been allotted a new Registration Number as undermentioned on this 14th day of October, 2013 under the Haryana Registration and Regulation of Societies Act, 2012 (Haryana Act No.1 of 2012)

State Code		District Code			Year of Registration				Registration Number				
H	R	K	N	L	2	0	1	3	0	1	1	1	3
Name of the Society								Registered Office Address					
R.S.Ch.Pratap Singh Charitable Trust Society								Nirmal Kunj, Jarnaily Kothi, Karnal					

Issued under my hand at Karnal on this 14th Day of October 2013.

Seal: Station: KARNAL



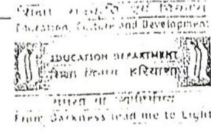
Signature of District Registrar,
District Registrar of Firms
& Societies, Haryana
KARNAL

(Handwritten Signature)

1284 T-1 copy
10/6/2011



GOVERNMENT OF HARYANA / हरियाणा सरकार
Office of Commissioner
Cum
Director General School Education



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
गोपालक: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) टेलीफोन: 91 (0172) 2701333 फॉक्स नं 91 (0172) 2701347
e-mail: edusecondary@hry.nic.in

आदेश क्रमांक 16/5-10 PS (2)

दिनांक, पंचकुला 9.6.2011

हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शर्तियों का प्रत्याग करते हुए **Partap Public School, Jundla (Karnal)** को कक्षा 1 से 10वीं तक केन्द्रीय माध्यमिक विद्यालय शिक्षा बोर्ड, नई दिल्ली से सम्बन्धता हेतु **अनापत्ति प्रमाण पत्र** इस शर्त सहित दी जाती है कि यह सम्बद्धता विद्यालय का स्तर बढ़ाने के लिए मान्य नहीं होगी। विद्यालय का स्तर बढ़ाने हेतु सम्बद्धता के लिए अलग से आवेदन किया जायेगा। विद्यालय द्वारा मान्यता आदेश क्रमांक 16/5-2010 PS (2) दिनांक 08.06.2011 में निहित शर्तों का पालन समझ समझ कर की जाने वाली इस विभाग की हिदायतों का पालन करता रहेगा। मान्यता वापस लिए जानने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापस लिया समझा जाएगा। विद्यालय का कोड नं० **2058/KNL/10th/BOSE/2011** है।

अश्वनी कुमार
अतिरिक्त निदेशक
कृत: निदेशक सैकण्डरी शिक्षा,
हरियाणा, पंचकुला।

पृष्ठाकन क्रमांक सम

दिनांक, पंचकुला:- 10-6-2011

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कथंदाही हेतु भेजित है:-

- 1- प्रबन्धक समिति, R.S. Ch. Partap Singh Charitable Trust Society, Karnal.
- 2- सचिव, केन्द्रीय माध्यमिक विद्यालय बोर्ड, नई दिल्ली।
- 3- सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
- 4- जिला शिक्षा अधिकारी, Karnal.
- 5- मुख्यध्यापक, Partap Public School, Jundla (Karnal).
- 6- टेक्नोलॉजी ऑफिसर।

अधीक्षक पी.एस.
कृत: निदेशक सैकण्डरी शिक्षा,
हरियाणा, पंचकुला।

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
गोपालक: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) टेलीफोन: 91 (0172) 2701333 फॉक्स नं 91 (0172) 2701347

Attested True Copy

PRINCIPAL
PRATAP PUBLIC SCHOOL
JUNDLA



PUBLIC WORKS DEPARTMENT
(BUILDING & ROADS)
HARYANA

O/O Executive Engineer
Provincial Division No. II,
PWD B&R Br. Karnal

Tele Fax:- 0184-2270946 E-mail ID pwd-ccpd2-karnal@hry.nic.in

To

The Principal
Pratap Public School
Village Jundla District Karnal

Memo No. 16753 Dated:- 25/3/2019

Subject:- **Building Safety Certificate.**

Reference:- Your letter 07.03.2019 received in this office on dated 14.03.2019.

In this connection, it is submitted that the school building has been inspected by the undersigned along with J.E in-charge and found that the structural integrity of building seems intact & is likely to serve intended services life. The building is found physically safe for use.

This is for your kind information and necessary action please.

DA/Nil

Executive Engineer,
Provl. Division No.II,
PWD B&R Br. Karnal

Assistant Divisional Fire Officer/Fire Station Officer
Karnal

M/s PRATAP PUBLIC SCHOOL
VILLAGE JUNDLA DISTT KARNAL

Memo No. FS/2019/210 dated : 05/08/2019

Subject: Renewal of No Objection Certificate Under 15 mtrs. height from the fire Safety Point of View of the Group B-Educational Building at VILLAGE JUNDLA DISTT KARNAL of PRATAP PUBLIC SCHOOL :

Reference to you online No 100601923000350 dated 03/08/2019 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
PRATAP PUBLIC SCHOOL	GROUND	7	7000

Basement Level	Basement Area	Remarks
NIL	NIL	NO BASEMENT


Your site for the Renewal of the Fire NOC has been inspected by the Team of Fire Station Officers, **Karnal** from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

- 1) The owner/occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of NOC in future before 2 month of expiry of your NOC.
- 5) The open set back area is not checked at our end as it shall be checked by concerned building department.
- 6) The owner/occupier shall strictly follow the other applicable rules/ regulations/ byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per fire ordinance 2009 specially chapter- III Section 31 Sub-Section 1 & 2 of Fire Act 2009.
- 7) You have to perform quarterly Fire Drill in your building as per NBC with intimation to Fire Department and video graphy evidence to be kept as a record which shall be produced at the time of next Renewal; Officials/Residents/R.W.A. should be mentioned in the drill.
- 8) If the Infringements of Byelaws remains un- noticed the Authority reserves the right to amend the NOC as and when any such Infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.

The above Renewal of NOC is valid for **One** year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.




Fire Station Officer
KARNAL

Fire Station Officer

Karnal

Exercising the power of Director, Fire Services, Haryana

KS
15/6/20

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

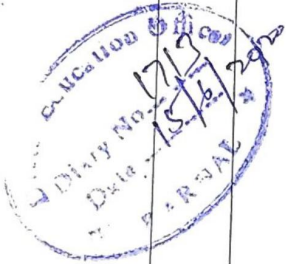
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	531020
2	Name of the School as per affiliation letter of CBSE:	PRATAP PUBLIC SCHOOL
3	Address of the School:	VPO JUNDLA, KARNAL
4	Standard/level/class up to which the school is running:	LKG to 12 th
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	06060204816
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	R.S Ch. Pratap Singh Charitable Trust Society Nirmal Kunj, Jarnailly Kothi Karnal
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES , CONTINUED
9	Purpose of present application:	Extension
10	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 10 Lakhs • In the full area (as per planning notification) of a city • In the municipal limits of a city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of a town



Anuradha
(Signature of Principal)

PRINCIPAL
PRATAP PUBLIC SCHOOL
JUNDLA

S.M.
10/06/2020
खण्ड शिक्षा अधिकारी
निर्वाह एट चिठ्ठाओ

[Signature]
District Education Officer
KARNAL
(Signature of D.E.O.)

APPENDIX-III

		Outside the Municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	16/5-2010PS(2) 08-06-2011
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	73400 Sq. mtr
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Gift Deed and Lease Deed
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Gift deed in favour of R.S Ch. Pratap Singh Charitable Trust Society, Karnal Lease deed in favour Pratap Public School Jundla
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 years
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES Only a link road
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	25-03-2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	05-08-2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES

(Signature of Principal)

PRINCIPAL
PRATAP PUBLIC SCHOOL
JUNDLA

Sym
10/06/2020
ब्लॉक शिक्षा अधिकारी
विद्या षट् विद्याओ

District Education Officer

(Signature of D.E.O.)

10/6/20

APPENDIX-III

22(a)	If yes the date of last inspection:	16-01-2020
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
<p><i>Ajay Bhatia</i> President Pratap Public School, JUNDLA</p>		<p><i>Anuradha</i> PRINCIPAL PRATAP PUBLIC SCHOOL JUNDLA</p>
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <i>101201362</i>		Date of <i>17-6-20</i>
Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation? <i>Extension</i>	<p>YES <input checked="" type="checkbox"/></p> <p>NO <input type="checkbox"/></p> <p>UPGRADATION <input type="checkbox"/></p>
		<p><i>Anuradha</i> District Education Officer KARNAL Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</p>

Anuradha
PRINCIPAL
PRATAP PUBLIC SCHOOL
JUNDLA
(Signature of Principal)

Sym
10/06/2020
बुध विभा बाधिकारी
विद्यया एव विद्यायै

(Signature of D.E.O.)

OFFICE OF CIVIL SURGEON, KARNAL
HEALTH DEPARTMENT, KARNAL

NO OBJECTION CERTIFICATE

Certify that the premises of *Pratap Public School*
Jundla Karnal

has been inspected. The campus of the institute has been found satisfactory from Sanitation & Hygienic point of view. This certificate is valid for one year from the date of issue.

Sd/-
Deputy Civil Surgeon, (Health)
Karnal

No. GH/SSI/2020/ *215*

Dated *9.6.20*

A copy is forwarded to the for information and necessary action in reference to his letter no..... dated. *May 20. 2020* for information.

Principal Pratap Public School Jundla Karnal

[Signature]
Deputy Civil Surgeon, (Health)
Dy. Civil Surgeon,
Health (Karnal)
[Signature]

From

State Bacteriologist
Haryana Govt. Public Health Laboratory, Karnal (Haryana)

To

Medical Officer
P.H.C. Jundla
Karnal

No SB/KNL 20/2020 - 55

Dated 21/1/2020

Subject: Bacteriologist Examination of Water Samples

Reference Your letter No. //

Dated 16/1/2020

The report of water samples sent by you is as under :-

Sr. No	Particulars of water Samples (with Complete Address)	OT Test Report for Chlorine	Test Report of Water for Bacteriological Examination
1	Kathlehra Ras. Pehla Near A.W.C.	NIL	No of Coliform organisms seen Nil per 100 ml. of water. Water quality is Excellent (Class I) Water is Fit for human consumption
2	Kavindas Mandir, Haryana Mehla near, Kathlehra	NIL	No of Coliform organisms seen Nil per 100 ml. of water. Water quality is Excellent (Class I) Water is Fit for human consumption
3	Balmik Mehla Leont	NIL	No of Coliform organisms seen Nil per 100 ml. of water. Water quality is Excellent (Class I) Water is Fit for human consumption
4	Haryana Basti Near G.P.S Leont	NIL	No of Coliform organisms seen Nil per 100 ml. of water. Water quality is Excellent (Class I) Water is Fit for human consumption
5	Pastap Public School Jundla	NIL	No of Coliform organisms seen Nil per 100 ml. of water. Water quality is Excellent (Class I) Water is Fit for human consumption
6	/		No of Coliform organisms seen per 100 ml. of water Water quality is (Class.....) Water is for human consumption
7		No of Coliform organisms seen per 100 ml. of water Water quality is (Class.....) Water is for human consumption	
8		No of Coliform organisms seen per 100 ml. of water Water quality is (Class.....) Water is for human consumption	
9		No of Coliform organisms seen per 100 ml. of water Water quality is (Class.....) Water is for human consumption	
10		No of Coliform organisms seen per 100 ml. of water Water quality is (Class.....) Water is for human consumption	

State Bacteriologist
Haryana Govt. Public Health Laboratory,
Karnal - 132 001 (Haryana)

21/1/2020

12070

No. SB/KNL 20/2020

A Copy of above is forwarded to the following for information and necessary action

to the Medical Officer, Karnal

State Bacteriologist
Haryana Govt. Public Health Laboratory,

FEE STRUCTURE

Class	Registration+Admission Form	Security Fee	Admission Charges	Amalgamated Fund	Tuition Fee
Pre-Primary	Rs. 250/-	Rs. 500/-	Rs. 1500/-	Rs. 3000/-	Rs. 1390/-
I to III	Rs. 250/-	Rs. 500/-	Rs. 1500/-	Rs. 3300/-	Rs. 1880/-
IV to V	Rs. 250/-	Rs. 500/-	Rs. 1500/-	Rs. 3300/-	Rs. 1980/-
VI to VIII	Rs. 250/-	Rs. 500/-	Rs. 1500/-	Rs. 3300/-	Rs. 2120/-
IX & X	Rs. 250/-	Rs. 500/-	Rs. 1500/-	Rs. 3300/-	Rs. 2370/-
XI & XII	Rs. 250/-	Rs. 500/-	Rs. 1500/-	Rs. 3300/-	Rs. 2480/-
			For XI & XII		Rs. 125/- Per Practical Sub.

Child Welfare Fund (Collected annually under orders from the DC. Collections to be sent to child welfare officer) Rs. 24/-

- N.B.**
1. Security is payable once at the time of admission. It is refunded when the student leaves the school.
 2. Amalgamated fund to be paid once at the time of re-admission.
 3. **Fee Schedule 2021-22**
- | | Payable Between | |
|------------------|---------------------------|----------------------------|
| 1st Installment- | April | 1st to 10th April 2021 |
| 2nd Installment- | May, June | 1st to 10th May 2021 |
| 3rd Installment- | July August | 1st to 10th July 2021 |
| 4th Installment- | September, October | 1st to 10th September 2021 |
| 5th Installment- | November, December | 1st to 10th November 2021 |
| 6th Installment- | January, February & March | 1st to 10th January 2022 |

PRATAP PUBLIC SCHOOL, JUNDLA (KARNAL)

ACADEMIC CALENDAR

SUMMER	:	1ST April to 31ST October	08:00 a.m. to 01:50 p.m.
WINTER	:	1ST November to 31ST March	09:00 a.m. to 02:50 p.m.

School Management Committee

MR. AJAY BHATIA	PRESIDENT
Dr. O.P. Miglani	VICE-PRESIDENT
Ms. Deepa Bhatia	VICE-PRESIDENT
Mr. Sanjay Bhatia	SECRETARY
Ms. Poonam Bhatia	SECRETARY
MR. SULTAN SINGH	MEMBER
MR. SULAKHAN	MEMBER
Mr. Prateek Bhatia	DIRECTOR STUDENTS'S WELFARE
MRS. ANURADHA DHAWAN - PRINCIPAL	MEMBER SECRETARY
MRS. HARMAN TANDON	TEACHER'S REPRESENTATIVE
MRS. NEETI ARORA	TEACHER'S REPRESENTATIVE
MR. PRADEEP GULATI	PARENT'S REPRESENTATIVE
MRS. SHRUTI GUPTA	PARENT'S REPRESENTATIVE
MRS. HARSH DHAMIJA	EDUCATIONIST
MR. JRS YADAV - PRINCIPAL (JAWAHAR NAVODYA VIDYALAYA)	CBSE NOMINEE
MR. RAJAN LAMBA - PRINCIPAL (TAGORE BAL NIKETAN)	CBSE NOMINEE

PRATAP PUBLIC SCHOOL, JUNDLA

PTA

PRESIDENT	MS. JYOTI NIJHAWAN
VICE PRESIDENT	MS .ANURADHA DHAWAN
SECRETARY	MS. NEETI ARORA
JT. SECRETARY	MR. KULDEEP
TREASURER	MS. SUMAN JAIN
AUDITOR	MS. PRAMILA YADAV

MEMBERS

1. MS. HARSH DHAMIJA(PARENTS REPRESENTATIVE)
2. MR. PARDEEP GULATI(PARENTS REPRESENTATIVE)
3. MS. KUSUM SHARMA(TEACHER REPRESENTATIVE)
4. MR. MANDEEP(TEACHER REPRESENTATIVE)
5. MR. HARMAN TANDON((TEACHER REPRESENTATIVE)
6. MS. KIRAN RAHEJA(PARENTS REPRESENTATIVE)